

Aristotles Ethics Explained By Question And Answer Books I Iv X Ch Vi Ix Scholars Choice Edition

An Introduction to Aristotle's Ethics Books I-IV (book X. Ch. VI.-IX. in an Appendix) by the Rev. Edward Moore, B.D., Principal of S. Edmund Hall, Oxford, and Late Fellow and Tutor of Queen's College
Commentary on Aristotle's Nicomachean Ethics
The Reception of Aristotle's Ethics
An analysis of Aristotle's Ethics, with questions
Hints to Students in reading for Classical Honours, in the University of Oxford
Second edition
Aristotle's Ethics and Moral Responsibility
The Nicomachean Ethics
Aristotle's Ethics Explained by Question and Answer: Books I-IV, X
The Nicomachean Ethics of Aristotle
An Introduction to Aristotle's Ethics, Books I-IV.-Book X. Ch. VI.-IX. in an appendix. With a continuous analysis and notes
By the Rev. Edward Moore
Monthly Bulletin of the Carnegie Library of Pittsburgh
Aristotle's Moral Realism Reconsidered
The Ethics of Aristotle
An Analysis of Aristotle's Ethics (Books I-IV, and X, 6-9)
An Introduction to Aristotle's Ethics
An analysis of Herodotus, by the author of Analysis of Aristotle's Ethics and Rhetoric
Ethics for A-Level
The Nicomachean Ethics
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Aquinas and the Nicomachean Ethics
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We will next speak of Liberality. Now this is thought to be the mean state, having for its object-matter Wealth: I mean, the Liberal man is praised not in the circumstances of war, nor in those which constitute the character of perfected self-mastery, nor again in judicial decisions, but in respect of giving and receiving Wealth, chiefly the former. By the term Wealth I mean all those things whose worth is measured by money.

Commentary on Aristotle's Nicomachean Ethics

This book elaborates a moral realism of phenomenological inspiration by introducing the idea that moral experience, primordially, constitutes a perceptual grasp of actions and of their solid traces in the world. The main thesis is that, before any reference to values or to criteria about good and evil—that is, before

any reference to specific ethical outlooks—one should explain the very materiality of what necessarily constitutes the ‘moral world’. These claims are substantiated by means of a text- centered interpretation of Aristotle’s Nicomachean Ethics in dialogue with contemporary moral realism. The book concludes with a critique of Heidegger’s, Gadamer’s and Arendt’s approaches to Aristotle’s ethics.

The Reception of Aristotle's Ethics

The ethics of Aristotle (384-322 B.C.), and virtue ethics in general, have seen a resurgence of interest over the past few decades. No longer do utilitarianism and Kantian ethics on their own dominate the moral landscape. In addition, Aristotelian themes fill out that landscape, with such issues as the importance of friendship and emotions in a good life, the role of moral perception in wise choice, the nature of happiness and its constitution, moral education and habituation, finding a stable home in contemporary moral debate. The essays in this volume represent the best of that debate. Taken together, they provide a close analysis of central arguments in Aristotle's Nicomachean Ethics. But they do more than that. Each shows the enduring interest of the questions Aristotle himself subtly and complexly raises in the context of his own contemporary discussions.

An analysis of Aristotle's Ethics, with questions

Hints to Students in reading for Classical Honours, in the University of Oxford Second edition

Aristotle's Ethics and Moral Responsibility

The Nicomachean Ethics

This work contains Aristotles's views on what makes a good human life. It has served as an influence on the history of ideas and offers insights into the human condition.

Aristotle's Ethics Explained by Question and Answer: Books I-IV, X

The Nicomachean Ethics of Aristotle

Examines how Aristotle posits political philosophy and the experience of friendship as a means to bind strictly intellectual virtue with morality. In this book, Ann Ward explores Aristotle’s Nicomachean Ethics, focusing on the progressive structure of the argument. Aristotle begins by giving an account of moral virtue from the perspective of the moral agent, only to find that the account itself highlights fundamental tensions within the virtues that push the moral agent into the realm

of intellectual virtue. However, the existence of an intellectual realm separate from the moral realm can lead to lack of self-restraint. Aristotle, Ward argues, locates political philosophy and the experience of friendship as possible solutions to the problem of lack of self-restraint, since political philosophy thinks about the human things in a universal way, and friendship grounds the pursuit of the good which is happiness understood as contemplation. Ward concludes that Aristotle's philosophy of friendship points to the embodied intellect of timocratic friends and mothers in their activity of mothering as engaging in the highest form of contemplation and thus living the happiest life.

An Introduction to Aristotle's Ethics, Books I-IV.-Book X. Ch. VI.-IX. in an appendix. With a continuous analysis and notes By the Rev. Edward Moore

Heidegger and the Emergence of the Question of Being offers a new, updated and comprehensive introduction to Heidegger's development and his early confrontation with philosophical tradition, theology, neo-Kantianism, vitalism, hermeneutics, and phenomenology, up to the publication of Being and Time in 1927. The main thread is the genealogy of the question of the meaning of being. Alongside the most recent scholarly research, this book takes into account the documentary richness of Heidegger's first Freiburg (1919-1923) and Marburg (1923-1928) lectures, conferences, treatises and letters and addresses the thematic and methodological richness of this period of Heidegger's intellectual life, and offers a coherent and unified interpretation of his earlier work. This book conveys Heidegger's thought in a well-organized, impartial manner, without deviating too far from Heideggerian vocabulary. It will be invaluable for upper level undergraduates, graduate students of philosophy, studying phenomenology, continental and German philosophy.

Monthly Bulletin of the Carnegie Library of Pittsburgh

Perception in Aristotle's Ethics seeks to demonstrate that living an ethical life requires a mode of perception that is best called ethical perception. Specifically, drawing primarily on Aristotle's accounts of perception and ethics in De anima and Nicomachean Ethics, Eve Rabinoff argues that the faculty of perception (aisthesis), which is often thought to be an entirely physical phenomenon, is informed by intellect and has an ethical dimension insofar as it involves the perception of particulars in their ethical significance, as things that are good or bad in themselves and as occasions to act. Further, she contends, virtuous action requires this ethical perception, according to Aristotle, and ethical development consists in the achievement of the harmony of the intellectual and perceptual, rational and nonrational, parts of the soul. Rabinoff's project is philosophically motivated both by the details of Aristotle's thought and more generally by an increasing philosophical awareness that the ethical agent is an embodied, situated individual, rather than primarily a disembodied, abstract rational will.

Aristotle's Moral Realism Reconsidered

The Ethics of Aristotle

An Analysis of Aristotle's Ethics (Books I-IV, and X, 6-9)

An Introduction to Aristotle's Ethics

An analysis of Herodotus, by the author of Analysis of Aristotle's Ethics and Rhetoric

Ethics for A-Level

A philosophy professor and blogger explains how science and philosophy can combine to help make daily decisions, how to determine right from wrong, how to figure out one's personal identity and also build a just society. 20,000 first printing.

The Nicomachean Ethics

Aids to "The Schools."

"Uniformly distinguished. . . . The cream of the philosophical thinking that has been done by students of Aristotle in this country and in Britain in the last few years. This compilation will mark a high point of excellence in its genre."—Gregory Vlastos, University of California, Berkeley

Classified Catalogue of the Carnegie Library of Pittsburgh

Aquinas and the Nicomachean Ethics

Reading Aristotle's Ethics

Discusses Aquinas's reception of Aristotle's work, exploring how Aquinas adopts, corrects or transforms key themes from Aristotle's ethics.

Ethics With Aristotle

Aristotle on Friendship

A new collection of thirteen essays, covering the reception of Aristotle's ethics from the ancient world to the twentieth century. Provides both a history of reception and conceptual analysis for each figure or school. For students of philosophy and of the

history of ethics and ideas.

An Analysis of Aristotle's Ethics, (books I.-Iv. and X. 6-9.) with Notes and Questions

This collection surveys the tradition of medieval commentaries on Aristotle's "Nicomachean Ethics" from its thirteenth-century origins to the fifteenth century, concentrating on the conception of the moral and intellectual virtues in a continuous interplay of ancient and Christian moral thought.

Classified Catalogue of the Carnegie Library of Pittsburgh. 1902-1906

The fine editions of the Aristotelian Commentary Series make available long out-of-print commentaries of St. Thomas on Aristotle. Each volume has the full text of Aristotle with Bekker numbers, followed by the commentary of St. Thomas, cross-referenced using an easily accessible mode of referring to Aristotle in the Commentary. Each volume is beautifully printed and bound using the finest materials. All copies are printed on acid-free paper and Smyth sewn. They will last.

Among Our Books

Presents the Nicomachean Ethics as a work of political philosophy, emphasizing the interplay between its practical political concerns and its underlying philosophic perspective and arguing that it is rhetorical in the precise Aristotelian meaning of the term.

Ethics

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Essays on Aristotle's Ethics

In this incisive study Sarah Broadie gives an argued account of the main topics of Aristotle's ethics: eudaimonia, virtue, voluntary agency, practical reason, akrasia, pleasure, and the ethical status of theoria. She explores the sense of "eudaimonia,"

probes Aristotle's division of the soul and its virtues, and traces the ambiguities in "voluntary." Fresh light is shed on his comparison of practical wisdom with other kinds of knowledge, and a realistic account is developed of Aristotelian deliberation. The concept of pleasure as value-judgment is expounded, and the problem of akrasia is argued to be less of a problem to Aristotle than to his modern interpreters. Showing that the theoretic ideal of Nicomachean Ethics X is in step with the earlier emphasis on practice, as well as with the doctrine of the Eudemian Ethics, this work makes a major contribution towards the understanding of Aristotle's ethics.

The Oracle

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Answers for Aristotle

Contemplating Friendship in Aristotle's Ethics

What does pleasure have to do with morality? What role, if any, should intuition have in the formation of moral theory? If something is 'simulated', can it be immoral? This accessible and wide-ranging textbook explores these questions and many more. Key ideas in the fields of normative ethics, metaethics and applied ethics are explained rigorously and systematically, with a vivid writing style that enlivens the topics with energy and wit. Individual theories are discussed in detail in the first part of the book, before these positions are applied to a wide range of contemporary situations including business ethics, sexual ethics, and the acceptability of eating animals. A wealth of real-life examples, set out with depth and care, illuminate the complexities of different ethical approaches while conveying their modern-day relevance. This concise and highly engaging resource is tailored to the Ethics components of AQA Philosophy and OCR Religious Studies, with a clear and practical layout that includes end-of-chapter summaries, key terms, and common mistakes to avoid. It should also be of practical use for those teaching Philosophy as part of the International Baccalaureate. Ethics for A-Level is of particular value to students and teachers, but Fisher and Dimmock's precise and scholarly approach will appeal to anyone seeking a rigorous and lively introduction

to the challenging subject of ethics. Tailored to the Ethics components of AQA
Philosophy and OCR Religious Studies.

Aristotle's Ethics Explained by Question and Answer: Books I- IV, X

Echeñique discusses Aristotle's views on moral agency and voluntariness and
presents a theory of moral responsibility that is both original and compelling.

Perception in Aristotle's Ethics

Monthly Bulletin

An Analytical Paraphrase on the Republic of Plato

Heidegger and the Emergence of the Question of Being

The Ethics of Aristotle Illustrated with Essays and Notes by Alexander Grant

Includes a chronological table of the principal events recorded by Herodotus and a
separately paginated supplement entitled Questions on Herodotus.

Virtue Ethics in the Middle Ages

Originally published in 1940, this book contains an expanded English translation of
Books 8 and 9 of Aristotle's Nicomachean Ethics. These two books are devoted to a
discussion on the nature of friendship and the role it played in Greek life, and
Percival supplies an introduction with a background to the subject of ancient
friendship prior to Aristotle's formulation. This book will be of value to anyone with
an interest in ancient friendship or the philosophy of Aristotle.

Aristotle's Ethics

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