

Faithful Intellect Samuel S Nelles And Victoria University Mcgill Queens Studies In The History Of Religion By Semple Neil 2005 Hardcover

The Body as Object and Instrument of Knowledge Historical Studies The Congrégation de Notre-Dame, Superiors, and the Paradox of Power, 1693-1796 Faithful Encounters Faithful Intellect The Philosopher's Index A Modern History of German Criminal Law The University of Toronto The Journal of Education for Ontario Stolen Lives The Diplomacy of the Revolution The Canadian Portrait Gallery Blue Book of Schuylkill County Fighting over God Margaret Addison History of Niagara (in Part) A Cyclopaedia of Canadian Biography A Cyclopædia of Canadian Biography A Cyclopaedia of Canadian Biography: Being Chiefly Men of the Time Handbook of Indigenous Education The Catholicisms of Coutances Histories of Computing in Eastern Europe New York in the Revolution as Colony and State The World Disorder Textbook of Clinical Neuropsychiatry Second edition The Invisible Irish A Cyclopaedia of Canadian Biography Dictionary of Canadian Biography Historical Identities In Defence of the Faith The Return of Ancestral Gods The Legal Realism of Jerome N. Frank Report On Canadian Archives 1883 The Ladies' Repository South Africa and the Transvaal War Lord's Dominion The Canadian Protestant Experience, 1760 to 1990 The World Student Christian Federation, 1895-1925 The Red Network; A Who's Who and Handbook of Radicalism for Patriots American Book Publishing Record

The Body as Object and Instrument of Knowledge

This book is a state-of-the-art reference work that defines and frames the state of thinking, research and practice in indigenous education. The book provides an authoritative overview of the subject in one text. The work sits within the context of The UN Declaration of the Rights of Indigenous Peoples that states "Indigenous peoples have the right to the dignity and diversity of their cultures, traditions, histories and aspirations which shall be appropriately reflected in education" (Article 14.1). Twenty-five years ago a book of this nature would have been largely written by non-Indigenous researchers about Indigenous people and education. Today Indigenous researchers can write this work about and for themselves and others. The book is comprehensive in its coverage. Authors are drawn from various individual jurisdictions that have significant indigenous populations where the issues include language, culture and identity, and indigenous people's participation in society. It brings together multiple streams of research by 'new' indigenous voices. The book also brings together a wide range of educational topics including early childhood education, educational governance, teacher education, curriculum, pedagogy, educational psychology, etc. The focus of one body of work on Indigenous education is a welcome enhancement to the pursuit of the field of Indigenous educational aspirations and development.

Historical Studies

The Congrégation de Notre-Dame, Superiors, and the Paradox of Power, 1693-1796

Increasingly, international governmental networks and organisations make it necessary to master the legal principles of other jurisdictions. Since the advent of international criminal tribunals this need has fully reached criminal law. A large part of their work is based on comparative research. The legal systems which contribute most to this systemic discussion are common law and civil law, sometimes called continental law. So far this dialogue appears to have been dominated by the former. While there are many reasons for this, one stands out very clearly: Language. English has become the lingua franca of international legal research. The present book addresses this issue. Thomas Vormbaum is one of the foremost German legal historians and the book's original has become a cornerstone of research into the history of German criminal law beyond doctrinal expositions; it allows a look at the system's genesis, its ideological, political and cultural roots. In the field of comparative research, it is of the utmost importance to have an understanding of the law's provenance, in other words its historical DNA.

Faithful Encounters

This book constitutes the refereed post-conference proceedings of the IFIP WG 9.7 International Workshop on the History of Computing, HC 2018, Held at the 24th IFIP World Computer Congress, WCC 2018, in Poznań, Poland, in September 2018. The 16 revised full papers were carefully reviewed and selected from 20 submissions. They reflect academic approaches to history along with the expertise of museum and other public history professionals as well as the experience of computing and information science practitioners. The papers are organized in the following sections: Eastern Europe, Poland, Soviet Union, CoCom and Comecon; analog computing, and public history.

Faithful Intellect

Semple covers virtually every aspect of Canadian Methodism. He examines early nineteenth-century efforts to evangelize pioneer British North America and the revivalistic activities so important to the mid-nineteenth-century years. He documents Methodists' missionary work both overseas and in Canada among aboriginal peoples and immigrants. He analyses the Methodist contribution to Canadian education and the leadership the church provided for the expansion of the role of women in society. He also assesses the spiritual and social dimensions of evangelical religion in the personal lives of Methodists, addressing such social issues as prohibition, prostitution, the importance of the family, and changing attitudes toward children in Methodist doctrine and Canada in general. Semple argues that Methodism evolved into the most Canadian of all the churches, helping to break down the geographic, political, economic, ethnic, and social divisions that

confounded national unity. Although the Methodist Church did not achieve the universality it aspired to, he concludes that it succeeded in defining the religious, political, and social agenda for the Protestant component of Canada, providing a powerful legacy of service to humanity and to God.

The Philosopher's Index

Gray focuses on the social, administrative, political, and spiritual dimensions of the lives of three Congrégation superiors - Marie Barbier, Marie-Josèphe Maugue-Garreau, and Marie Raizenne. By exploring the implications of the hierarchies of power within the convent and providing a thorough analysis of the convent's relationship with the social, religious, and governmental structures that surrounded it - taking into account both medieval and Catholic Reformation Europe and seventeenth- and eighteenth-century Canada - Gray reveals the paradoxes inherent in the position of a female superior within the male-dominated sphere of both the church and the larger secular community.

A Modern History of German Criminal Law

Motivated by a desire for meaningful work and a life of adventure, women college graduates in North America and Western Europe became student secretaries for the World Student Christian Federation (WSCF). In their role as student secretaries, women worked to create student movements where none had existed, to support fledgling movements, and to embed themselves in movements that already existed. Women thus played an important role in the first decades of the WSCF, when the organization was involved with affiliating national Christian student groups across the globe. Women secretaries extended to students around the world the fellowship and hospitality they had discovered during their times in higher education. The simple fellowship led to creative programs of self-help, refugee relief, and small-group work that formed the basis for outreach in the post-World War I era. As the Federation adapted to a changing student culture, the movement itself became more ecumenical and focused on social issues. The resilience of the Federation can be attributed in large measure to the work of women secretaries in the field who created networks and friendships that persisted during peace and war. The presence of student organizations, such as the WSCF and others, on university campuses today can be traced to the work of women secretaries in the early decades of the WSCF. This book explores some of their stories.

The University of Toronto

The Journal of Education for Ontario

Stolen Lives

Anyone who attended the University or who is interested in the growth of Canada's intellectual heritage will enjoy this compelling and magisterial history.

The Diplomacy of the Revolution

By the early twentieth century, there were close to two hundred American missionaries working in the Middle East and Eastern Europe. They came in droves as early as 1830, organizing hundreds of schools, hospitals, printing presses, and seminaries. Until now, the missionaries' sources and perspectives have dominated discussions of this moment in history, but the experiences of the Ottoman authorities are just as, if not more, revealing of an increasingly tense relationship between Christianity and Islam. An enthralling narrative of how locals made sense of American religious activity in the Ottoman Empire, *Faithful Encounters* examines the relationships between the authorities who managed the empire from the capital city of Istanbul, provincial agents who carried out the capital's orders, and the missionaries who engaged with them. Exploring a wide range of untapped sources – from imperial ministries, security forces, and local petitions to international reports and missionary collections – Emrah Sahin traces the interactions of the Ottoman authorities, focusing on the viewpoints and manoeuvres they adopted to monitor and conquer the missionary presence at a time of turbulent public and political upheaval. Offering a comparative context from which to reconsider recent cultural relations in the region, *Faithful Encounters* is not only a history of Christian and Muslim relations. It is a lesson about a failing mission in a failing empire, with stunning relevance to the looming religious and ethnic crises of today.

The Canadian Portrait Gallery

Blue Book of Schuylkill County

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relevant.

Fighting over God

Margaret Addison

Between the Levite at the gate and the judicial systems of our day is a long journey in courthouse government, but its basic structure remains the same - law, judge and process. Of the three, process is the most unstable - procedure and facts. Of the two, facts are the most intractable. While most of the law in books may seem to center about abstract theories, doctrines, principles, and rules, the truth is that most of it is designed in some way to escape the painful examination of the facts which bring parties in a particular case to court. Frequently the emphasis is on the rule of law as it is with respect to the negotiable instrument which forbids inquiry behind its face; sometimes the emphasis is on men as in the case of the wide discretion given a judge or administrator; sometimes on the process, as in pleading to a refined issue, summary judgment, pre-trial conference, or jury trial designed to impose the dirty work of fact finding on laymen. The minds of the men of law never cease to labor at improving process in the hope that some less painful, more trustworthy and if possible automatic method can be found to lay open or force litigants to disclose what lies inside their quarrel, so that law can be administered with dispatch and decisiveness in the hope that truth and justice will be served.

History of Niagara (in Part)

As intellectual engines of the university, professors hold considerable authority and play an important role in society. By nature of their occupation, they are agents of intellectual culture in Canada. *Historical Identities* is a new collection of essays examining the history of the professoriate in Canada. Framing the volume with the question, 'What was it like to be a professor?' editors Paul Stortz and E. Lisa Panayotidis, along with an esteemed group of Canadian historians, strive to uncover and analyze variables and contexts - such as background, education, economics, politics, gender, and ethnicity - in the lives of academics throughout Canada's history. The contributors take an in-depth approach to topics such as academic freedom, professors and the state, faculty development, discipline construction and academic cultures, religion, biography, gender and faculty wives, images of professors, and background and childhood experiences. Including the best and most recent critical research in the field of the social history of higher education and professors, *Historical Identities* examines fundamental and challenging topics, issues, and arguments on the role and nature of intellectualism in Canada.

A Cyclopedic of Canadian Biography

Vols. for 1969- include a section of abstracts.

A Cyclopædia of Canadian Biography

This book has been considered by academicians and scholars of great significance and value to literature. This forms a part of the knowledge base for future generations. We have represented this book in the same form as it was first published. Hence any marks seen are left intentionally to preserve its true nature.

A Cyclopaedia of Canadian Biography: Being Chiefly Men of the Time

Handbook of Indigenous Education

As dean of Annesley Hall residence at Victoria University from its founding in 1903 until 1931, Margaret Addison set the tone for university women during the period when college education for women changed from the unusual to the accepted. Jean O'Grady describes her complex personality B revealed in the letters and diaries she left B and discusses her life in the context of her time, which extended from the early development of Ontario's educational system after Confederation, through Edwardian days, to the roaring twenties and beyond.

The Catholicisms of Coutances

Histories of Computing in Eastern Europe

It was in 1660s England, according to the received view, in the Royal Society of London, that science acquired the form of empirical enquiry we recognize as our own: an open, collaborative experimental practice, mediated by specially-designed instruments, supported by civil discourse, stressing accuracy and replicability. Guided by the philosophy of Francis Bacon, by Protestant ideas of this worldly benevolence, by gentlemanly codes of decorum and by a dominant interest in mechanics and the mechanical structure of the universe, the members of the Royal Society created a novel experimental practice that superseded former modes of empirical inquiry, from Aristotelian observations to alchemical experimentation. This volume focuses on the development of empiricism as an interest in the body - as both the object of research and the subject of experience. Re-embodying empiricism shifts the focus of interest to the 'life sciences'; medicine, physiology, natural

history. In fact, many of the active members of the Royal Society were physicians, and a significant number of those, disciples of William Harvey and through him, inheritors of the empirical anatomy practices developed in Padua during the 16th century. Indeed, the primary research interests of the early Royal Society were concentrated on the body, human and animal, and its functions much more than on mechanics. Similarly, the Académie des Sciences directly contradicted its self-imposed mandate to investigate Nature in mechanistic fashion, devoting a significant portion of its Mémoires to questions concerning life, reproduction and monsters, consulting empirical botanists, apothecaries and chemists, and keeping closer to experience than to the Cartesian standards of well-founded knowledge. These highlighted empirical studies of the body, were central in a workshop in the beginning of 2009 organized by the unit for History and Philosophy of Science in Sydney. The papers that were presented by some of the leading figures in this area are presented in this volume.

New York in the Revolution as Colony and State

This book offers a historical analysis of the geopolitical and geoeconomic competition between the USA and Russia, which has recently heated up again due to the eastward expansion of NATO. The analysis departs from an exploration of the USA's foreign policy and geopolitical ambitions by illustrating the influence of Wall Street and the military-industrial complex on the country's political decision-making. The historical review covers a wide timespan, from the Second World War and the birth of NATO, to the wars against Iraq and Afghanistan, to the rebellions that erupted in Eurasia, Northern Africa and the Middle East in the 2010's, as well as the wars in the Ukraine and in Syria. By doing so, it reveals the influence of US neocons, the US intelligence services and the military complex on the Arab Spring, the Color Revolutions and the armed conflicts in Ukraine and Syria. Ultimately, the book depicts a new era of worldwide instability and disorder, dominated by violence and arbitrariness.

The World Disorder

In spite of the many historical studies of Irish Protestant migration to America in the eighteenth century, there is a noted lack of study in the transatlantic migration of Irish Protestants in the nineteenth century. The main hindrance in rectifying this gap has been finding a method with which to approach a very difficult historiographical problem. The Invisible Irish endeavours to fill this blank spot in the historical record. Rankin Sherling imaginatively uses the various bits of available data to sketch the first outline of the shape of Irish Presbyterian migration to America in the nineteenth century. Using the migration of Irish Presbyterian ministers as "tracers" of a larger migration, Sherling demonstrates that eighteenth-century migration of Protestants reveals much about the completely unknown nineteenth-century migration. An original and creative blueprint of Irish Presbyterian migration in the nineteenth century, The Invisible Irish calls into question many of the assumptions that the history of Irish migration to America is built upon.

Textbook of Clinical Neuropsychiatry Second edition

The Invisible Irish

A Cyclopaedia of Canadian Biography

The Catholicisms of Coutances is a richly detailed account of France from the Hundred Years' War to the French revolution. Coining the word "catholicisms" to denote the complex varieties of religious beliefs and practices within the Church, J. Michael Hayden presents a detailed analysis of the diocese of Coutances - chosen because of the unusually large number of records available - to shed light on the many ways in which religion developed and affected life in early modern France. Opening with a geographical and chronological sketch of the diocese, Hayden describes the catholicisms of mid-fourteenth century Coutances, discussing their evolution and effects over four hundred years. Employing a wide array of primary sources, the book provides a meticulous study that includes qualitative analyses of papal and diocesan documents and synodal statutes, a quantitative analysis of ordination and pastoral visit records, and a combination of both forms of analysis of the cahiers prepared for the Estates General of 1789. The Catholicisms of Coutances is an innovative contribution to contemporary understandings of Catholic beliefs and practices in the early modern period and their profound effect on the people of a diocese.

Dictionary of Canadian Biography

As Ukraine struggles to find its national identity, modern Ukrainian Pagans offer an alternative vision of the Ukrainian nation. Drawing inspiration from the spiritual life of past millennia, they strive to return to the pre-Christian roots of their ancestors. Since Christianity dominates the spiritual discourse in Ukraine, Pagans are marginalized, and their ideas are perceived as radical. In *The Return of Ancestral Gods*, Mariya Lesiv explores Pagan beliefs and practices in Ukraine and amongst the North American Ukrainian diaspora. Drawing on intensive fieldwork, archival documents, and published sources not available in English, she allows the voices of Pagans to be heard. Paganism in Slavic countries is heavily charged with ethno-nationalist politics, and previous scholarship has mainly focused on this aspect. Lesiv finds it important to consider not only how Paganism is preached but also the way that it is understood on a private level. She shows that many Ukrainians embrace Paganism because of its aesthetic aspects rather than its associated politics and discusses the role that aesthetics may play in the further development of Ukrainian Paganism. Paganism in Eastern Europe remains underrepresented within Pagan studies, and this work helps to fill that gap. Extensive comparative references to various

forms of Western Paganism allows English-speaking readers to better understand the world of Ukrainian Pagans.

Historical Identities

In Defence of the Faith

The Return of Ancestral Gods

This book has been considered by academicians and scholars of great significance and value to literature. This forms a part of the knowledge base for future generations. So that the book is never forgotten we have represented this book in a print format as the same form as it was originally first published. Hence any marks or annotations seen are left intentionally to preserve its true nature.

The Legal Realism of Jerome N. Frank

Report On Canadian Archives 1883

The Ladies' Repository

South Africa and the Transvaal War

Textbook of Clinical Neuropsychiatry provides a comprehensive, encyclopedic and up to date coverage of the complete range of neuropsychiatric disorders. The text is clearly written and well organized, utilizing a consistent and easy to read format throughout. Part I describes the diagnostic assessment of patients and details the interview, mental status examination, neurologic examination and ancillary investigations. Part II provides a thorough description of the clinical features of the signs, symptoms and syndromes seen in neuropsychiatric practice, with special emphasis on the multiple disorders and lesions that may cause them. Part III goes on to present virtually all of the specific disorders seen in

neuropsychiatric practice, in each case detailing clinical features, course, etiology, differential diagnosis and treatment. The authoritativeness, comprehensiveness and lucid organization of Textbook of Clinical Neuropsychiatry make it an essential reference for psychiatrists and neurologists alike, and for students in those disciplines.

Lord's Dominion

An investigation into the contributions of Samuel Nelles, a discerning cultural figure in nineteenth-century English Canada

The Canadian Protestant Experience, 1760 to 1990

Joaquim Marques de Araújo ardently defended the Portuguese Inquisition for fifty years, only to find himself sidelined and forgotten. In *Defence of the Faith* offers an insightful examination of one man's career as a *comissário* of the Portuguese Inquisition in Pernambuco, Brazil, from 1770 to 1820. James Wadsworth argues that as legal extensions of the inquisitors in Lisbon, the *comissários* played a role far superior to what their small numbers might suggest. They were not the psychopaths, fanatics, or secret network of spies so common in the popular imagination. Rather, they were the linchpins in the inquisitional system that policed the orthodoxy of the Catholic flock and qualified candidates for inquisitional office. Joaquim Marques's career demonstrates that *comissários* had considerable room to manoeuvre, though they remained distinctly vulnerable to social and political shifts in power. His story reveals an institution divided against itself, which proved unwilling or unable to support its men in the field. Consequently, Joaquim Marques's attempts to protect himself and the Inquisition from attack proved futile. He died a defeated man on the eve of the political, intellectual, and spiritual upheaval he had long predicted and resisted. *Defence of the Faith* is a study of the decline of the old regime and the rise of a new order in late-colonial Brazil as experienced by an unbending agent of a once powerful institution that slowly collapsed during his lifetime.

The World Student Christian Federation, 1895-1925

The Dictionary of Canadian Biography is the definitive biographical reference work in Canadian history. "No serious student of Canada's past can function without access to this thorough, balanced and reliable source." R. Hall, *Globe and Mail*.

The Red Network; A Who's Who and Handbook of Radicalism for Patriots

"A Cyclopaedia of Canadian Biography: Being Chiefly Men of the Time" by Various. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to

forgotten—or yet undiscovered gems—of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

American Book Publishing Record

From before Confederation to the present day, religion has been one of the most contentious issues in Canadian public life. In *Fighting over God*, Janet Buckingham surveys a vast array of religious conflicts, exploring both their political aspects and the court cases that were part of their resolution. While topics such as the Manitoba Schools Crisis and debates about Sunday shopping are familiar territory, Buckingham focuses on lesser-known conflicts such as those over the education of Doukhobor and Mennonite children and the banning of the Jehovah's Witness religion under the Defence of Canada Regulations during the Second World War. Subjects are explored thematically with chapters on the history of religious broadcasting, education, freedom of expression, religious practices, marriage and family, and religious institutions. Contentious issues about religious accommodation are not going away. *Fighting over God* cites over six hundred legal cases, across nearly four centuries, to provide a rich context for the ongoing social debate about the place of religion in our increasingly secular society.

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