

Psychoanalysis And Religion The Terry Lectures Series

Psychological Theories of Religion
Freud and Philosophy
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Psychoanalysis and Religion
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Man for Himself
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Psychological Theories of Religion

A mystical experience, no matter what else, is a subjective occurrence in the psyche. However, when it appears in the psychoanalytic consulting room, its origin, content, and meaning are unknowable. Yet it is there in the room, and it must be addressed. It is not a minor illusion but rather one that requires attention as its occurrence may lead to a profound alteration of consciousness and, as Carl Jung suggests, a cure for neurosis. Leslie Stein interviewed twenty-nine mystics in order to understand the origin, progression, phasing, emotions, and individual variations of a mystical experience in order to make sense of how it should be addressed, the appropriate analytic attitude in the face of a mystery, the way to work with its content, and its psychological meaning. In doing so, he uncovered that there may be specific development markers that create a proclivity to be receptive to such an experience that has clinical significance for psychoanalysis.

Freud and Philosophy

For the Love of Life

Fractal dynamics provide an unparalleled tool for understanding the evolution of natural complexity throughout physical, biological, and psychological realms. This book's conceptual framework helps to reconcile several persistent dichotomies in the natural sciences, including mind-brain, linear-nonlinear, subjective-objective, and even personal-transpersonal processes. A fractal approach is especially useful when applied to recursive processes of consciousness, both within their ordinary

and anomalous manifestations. This novel way to study the interconnection of seemingly divided wholes encompasses multiple dimensions of experience and being. It brings together experts in diverse fields—neuropsychologists, psychiatrists, physicists, physiologists, psychoanalysts, mathematicians, and professors of religion and music composition—to demonstrate the value of fractals as model, method, and metaphor within psychology and related social and physical sciences. The result is a new perspective for understanding what has often been dismissed as too subjective, idiosyncratic, and ineffably beyond the scope of science, bringing these areas back into a natural-scientific framework.

Psychoanalysis and Religion

The proposal of *Grace for the Injured Self* is to help the reader to understand the significance of psychological injuries that we all may suffer. Even under the best circumstances in life, these injuries may threaten our self-cohesion and self-esteem. Cooper and Randall refer to the self psychology approach and perspective of Heinz Kohut -considered by many people as the most significant psychoanalyst since Sigmund Freud- as a way of healing these injuries. The book constantly stresses the empathic presence of another as a source of grace: the empathic responsiveness of others holds our selves together and helps us not to fall apart.

American Book Publishing Record

An examination of Freud's theory of psychoanalysis discusses how the English translations have distorted his writings and describes Freud's view of the nature of the soul

Man for Himself

Presents the latest psychoanalytic "theories" and their relevance for religious studies. The author, a clinical psychologist and professor of religion, builds on more recent theories in which the self is construed as a matrix of internalized relationships, investigates ways in which religious beliefs, practices, and experiences reflect the structure of the relational self.

Psychoanalysis and Religion

The author's writings, and especially the seminars for which he has become famous, have provoked intense controversies in French analytic circles, requiring as they do a radical reappraisal of the legacy bequeathed by Freud. This volume is based on a year's seminar, which is of particular importance because he was addressing a larger, less specialist audience than ever before, amongst whom he could not assume familiarity with his work. For his listeners then, and for his readers now, he wanted "to introduce a certain coherence into the major concepts on which psycho-analysis is based", namely the unconscious, repetition, the transference and the drive. In re-defining these four concepts he explores the question that, as he puts it, moves from "Is psycho-analysis a science?" to "What is a science that includes psycho-analysis?"

Freud and the Problem of God

On Evil

Must psychoanalysis be hostile to religion? Freud was a staunch critic of religion and grounded his views in psychoanalytic theory. This work details the philosophical bases of Freud's attack on religion and shows how he used multiple arguments drawn from epistemology, pragmatic concerns, and psychology. Although Freud's psychoanalytic theories changed significantly over the course of his work, his criticism of religion remained tied to his early theories of anxiety and wish fulfillment. Chapman shows that Freud's later revision of the anxiety theory provides grounds for a different, less critical view of religious behavior. Such a revised psychoanalytic view of religion overcomes many of Freud's criticisms and is compatible with modern theology. Chapman examines the potential convergence of psychoanalytic theory and the theology of Paul Tillich. This is a reprint version of a 1989 work, with a new preface by the author (2007).

The Julian Street Library

DIV In this witty, accessible study, the prominent Marxist thinker Terry Eagleton launches a surprising defense of the reality of evil, drawing on literary, theological, and psychoanalytic sources to suggest that evil, no mere medieval artifact, is a real phenomenon with palpable force in our contemporary world. In a book that ranges from St. Augustine to alcoholism, Thomas Aquinas to Thomas Mann, Shakespeare to the Holocaust, Eagleton investigates the frightful plight of those doomed souls who apparently destroy for no reason. In the process, he poses a set of intriguing questions. Is evil really a kind of nothingness? Why should it appear so glamorous and seductive? Why does goodness seem so boring? Is it really possible for human beings to delight in destruction for no reason at all? /div

Sigmund Freud's Mission

The key book in our quest for understanding of ourselves and our lives. What differences are there in Eastern and Western thought regarding the nature of the human mind and our role in the cosmos? How can Zen and psychoanalysis help us in our struggle to realise our full potential as human beings and members of society? Erich Fromm's seminal work among contemporary efforts to resolve our spiritual crisis results here in the great achievement of a language to reveal the contributions of Zen and psychoanalysis to our 'struggle to be fully born'. He shows how both can teach us in their different ways to live our lives rather than be 'lived by them'. D.T. Suzuki explains with profound and gentle wisdom how Western materialism and intellectualism contrast with the Eastern concept of acceptance as the basis of well-being for the 'whole man'. His illuminating discussion of the unconscious and the self shed fresh light on our understanding of our own nature. Combined with Richard De Martino's clear account of the psychology of Zen, these writings make up a work of brilliance and value that has much to help us in our quest for understanding.

Freud and Man's Soul

Dr. Carl Gustav Jung, author of some of the most provocative hypotheses in modern psychology, describes what he regards as an authentic religious function in the unconscious mind. Using a wealth of material from ancient and medieval Gnostic, alchemistic, and occultistic literature, he discusses the religious symbolism of unconscious processes and the possible continuity of religious forms that have appeared and reappeared through the centuries. "These compact vigorous essays constitute Dr. Jung's most sustained interpretation of the religious function in individual experience."-Journal of Social Philosophy

The Lives of Erich Fromm

This book is a discussion or debate with Freud. Today we are in search of a comprehensive philosophy of language to account for the multiple functions of the human act of signifying and for their interrelationships.

Contemporary Psychoanalysis and Religion

A decade in the making, the Handbook is the definitive contemporary exposition of interpersonal psychoanalysis. It provides an authoritative overview of development, psychopathology, and treatment as conceptualized from the interpersonal viewpoint.

Zen Buddhism & Psychoanalysis

Renowned psychoanalyst Erich Fromm examines the creator of psychoanalysis and his followers. With his creation of psychoanalysis, Sigmund Freud redefined how people relate to themselves and to the larger world. In *Sigmund Freud's Mission*, Freud scholar and psychoanalyst Erich Fromm demonstrates how Freud's life experiences shaped his creation and practice of psychoanalysis. Fromm also revises parts of Freud's theories, especially Freud's libido theory. In his thorough and comprehensive analysis, Fromm looks deep into the personality of Freud, and the followers who tried to dogmatize Freud's theory rather than support the further stages of psychoanalysis. This ebook features an illustrated biography of Erich Fromm including rare images and never-before-seen documents from the author's estate.

Psychology and Western Religion

For undergraduate/graduate introductory courses in Psychology of Religion. This text surveys major theorists in the psychology of religion--S. Freud, C.G. Jung, W. James, E. Fromm, G. Allport, A. Maslow, and V. Frankl--who represent classical theories in this field. Each of these theorists presents a comprehensive theory of religion which attempts to give an account of the psychological origin and/or value of religion. The approach of the text shows how the theory of religion emerges not only from the theorist's psychological theory but also from life experiences.

A Smaller God

Extracted from Volumes 11 and 18. This selection of Jung's writings brings together a number of articles that are necessary for the understanding of his interpretation of the religious life and development of Western man: views that are central to his psychological thought.

Redemptive Counseling; Relating Psychotherapy to the Personal Meanings in Redemption

The first edition of this book pioneered a broader and deeper critique of psychological theories and practices. Informed by hermeneutical theory, Browning's widely acclaimed work drew attention to the ethical and even religious assumptions underlying psychology and has been deeply influential in psychology, pastoral counseling, and practical theology. In this edition, Browning and his new co-author show how the field of social science has indeed grasped and appropriated the hermeneutical approach, though with only slight appreciation of the religious dimensions of the social-scientific endeavor. The new first chapter situates the discussion, and the core chapters of the book are updated. Two other new chapters include dialogue with psychotherapeutic theorists and evangelical writers on the relation of theology and psychology. This work will set the stage for the religion-psychology conversation for years to come.

Converging Horizons

Offers new observations on the persistence of God in modern times, and considers how the war on terror and a post-9/11 society has impacted atheism.

Handbook of Interpersonal Psychoanalysis

This collection of essays considers topics in pastoral theology, pastoral care and counseling, pastoral leadership, and social work, and attends to challenges and opportunities pertaining to the support and care of persons in need. Of interest to ministers, chaplains, pastoral counselors, and social workers, these essays focus particularly on human experiences, needs, or concerns that relate to matters of mental health and religious faith or spirituality. *Converging Horizons* demonstrates approaches to integrative work that draws on multiple fields of theory and practice in service to the goal of providing a range of caregivers with ways to both conceptualize and engage their important work.

Against Interpretation

Grace for the Injured Self

What can be gained from a dialogue between psychoanalysis and religion? Freud described religion as the universal obsessional neurosis, and uncompromisingly rejected it in favour of "science." Ever since, there has been the assumption that psychoanalysts are hostile to religion. Yet, from the beginning, individual analysts have questioned Freud's blanket rejection of religion. In this book, David Black brings together contributors from a wide range of schools and movements to

discuss the issues. They bring a fresh perspective to the subject of religion and psychoanalysis, answering vital questions such as: How do religious stories carry (or distort) psychological truth? How do religions 'work', psychologically? What is the nature of religious experience? Are there parallels between psychoanalysis and particular religious traditions? *Psychoanalysis and Religion in the 21st Century* will be of great interest to psychoanalysts, psychoanalytic therapists, psychodynamic counsellors, and anyone interested in the issues surrounding psychoanalysis, religion, theology and spirituality.

The Psychoanalytic Review

Psychoanalysis and Religion in the 21st Century

Erich Fromm was a political activist, psychologist, psychoanalyst, philosopher, and one of the most important intellectuals of the twentieth century. Known for his theories of personality and political insight, Fromm dissected the sadomasochistic appeal of brutal dictators while also eloquently championing love—which, he insisted, was nothing if it did not involve joyful contact with others and humanity at large. Admired all over the world, Fromm continues to inspire with his message of universal brotherhood and quest for lasting peace. The first systematic study of Fromm's influences and achievements, this biography revisits the thinker's most important works, especially *Escape from Freedom* and *The Art of Loving*, which conveyed important and complex ideas to millions of readers. The volume recounts Fromm's political activism as a founder and major funder of Amnesty International, the National Committee for a Sane Nuclear Policy, and other peace groups. Consulting rare archival materials across the globe, Lawrence J. Friedman reveals Fromm's support for anti-Stalinist democratic movements in Central and Eastern Europe and his efforts to revitalize American democracy. For the first time, readers learn about Fromm's direct contact with high officials in the American government on matters of war and peace while accessing a deeper understanding of his conceptual differences with Freud, his rapport with Neo-Freudians like Karen Horney and Harry Stack Sullivan, and his association with innovative artists, public intellectuals, and world leaders. Friedman elucidates Fromm's key intellectual contributions, especially his innovative concept of "social character," in which social institutions and practices shape the inner psyche, and he clarifies Fromm's conception of love as an acquired skill. Taking full stock of the thinker's historical and global accomplishments, Friedman portrays a man of immense authenticity and spirituality who made life in the twentieth century more humane than it might have been.

Religious Books and Serials in Print, 1980-1981

A trenchant analysis of sacrifice as the foundation of the modern, as well as the ancient, social order

Religious Thought and the Modern Psychologies

America is driven by vengeance in Terry Aladjem's provocative account – a

reactive, public anger that is a threat to democratic justice itself. From the return of the death penalty to the wars on terror and in Iraq, Americans demand retribution and moral certainty; they assert the 'rights of victims' and make pronouncements against 'evil'. Yet for Aladjem this dangerously authoritarian turn has its origins in the tradition of liberal justice itself – in theories of punishment that justify inflicting pain and in the punitive practices that result. Exploring vengeance as the defining problem of our time, Aladjem returns to the theories of Locke, Hegel and Mill. He engages the ancient Greeks, Nietzsche, Paine and Foucault to challenge liberal assumptions about punishment. He interrogates American law, capital punishment and images of justice in the media. He envisions a democratic justice that is better able to contain its vengeance.

Religious Thought and the Modern Psychologies

"Religious Thought and the Modern Psychologies has pioneered the broader and deeper critique of psychological theories and practice. Informed by hermeneutical theory, Browning's widely acclaimed work drew much-needed attention to the ethical and metaphysical, even religious, assumptions that underlie present-day psychology. It has been deeply influential in many social sciences, in addition to the fields of pastoral counseling and practical theology. In this much-needed second edition, Browning and his new co-author show how the field of social science has indeed grasped and appropriated the hermeneutical approach, though with only slight appreciation of the religious dimensions of the social scientific endeavor. Browning and Cooper provide a completely new first chapter, newly situating the discussion, and update the core chapters of the book. They also add two new chapters, carrying the dialogue on with three new psychotherapeutic theorists, then with new evangelical writers on the relation of theology and psychology. This new edition, like its predecessor, will set the stage for the religion-psychology dialogue for years to come.

Working with Mystical Experiences in Psychoanalysis

Psychology and Religion

On the one hand, Eagleton demolishes what he calls the "superstitious" view of God held by most atheists and agnostics and offers in its place a revolutionary account of the Christian Gospel. On the other hand, he launches a stinging assault on the betrayal of this revolution by institutional Christianity. There is little joy here, then, either for the anti-God brigade -- Richard Dawkins and Christopher Hitchens in particular -- nor for many conventional believers. --from publisher description.

Freud, Religion, and Anxiety

In this highly acclaimed book, one of the most prominent theologians in the world offers a theological and psychoanalytic assessment of Freud's atheism and of its implications for current psychoanalytic practice. In the original section of the book, now entitled "God--An Infantile Illusion?," Hans K^ong traces Freud's views on

religion and religious longing, compares Jung's and Adler's attitudes toward religion, shows that Freud's arguments against the existence of God are theologically unsound, and concludes with a frank and provocative discussion of what psychoanalysis may be able to teach the Christian Church. In a new section, "Religion--The Final Taboo?," King points out that religions still plays a negligible role in the practice of psychoanalysis, despite its increasing importance in the lives of most people. Has religion replaced sex, King asks, as an integral facet of human experience ignored or repressed by the very profession that seeks to enlighten? Reviews of the first edition: "This should stand as one of Dr. King's finest works."--Edmund Fuller, Wall Street Journal "A balanced, thorough, and very readable discussion of Freud's critique of religion A model of the clarity, honesty, and fairness we can always expect to find in King's writings." -John F. Haught, America "An honest, sympathetic pro-and-con assessment of specific elements of Freud's critique by a well-known German Catholic theologian, easily accessible to the interested layperson and valuable for both theologians and psychologists."--Library Journal "King carefully, sympathetically investigates Freud's interpretations of religion, both within his clinical theories and personal history." -Lisa Mitchell, Los Angeles Times

Radical Sacrifice

The Bible is a perplexing book. It blends primitive beliefs with timeless truths, swings between compassionate love and ruthless violence, and forms a sympathetic heavenly father from the remains of a savage tribal god. What are we to make of it all? Petri Merenlahti takes an entertaining journey through biblical literature and returns with an original theology of imperfection. Looking at the Bible through the lenses of history, culture, literature, and psychology, he calls his readers to let go of an idealized image of the Christian Scriptures and embrace their limited human nature instead. This is vital, he argues, because false idealization and psychological splitting are major sources of religious fanaticism and violence. Merenlahti insists that we make a difference between the smaller God of human imagination and the transcendent God that should remain beyond it. We will then be rewarded with wisdom instead of fanaticism, mercy instead of moralism, and peace instead of hatred and guilt.

A Fractal Epistemology for a Scientific Psychology

Sixteen studies in religious phenomena, including Psychology and Religion and Answer to Job.

Psychology and Religion Volume 11

In this classic work a noted psychoanalyst assesses the persistent tension between traditional religion and the underlying philosophy of psychoanalysis, which many believe regards the satisfaction of instinctive and material wishes as the sole aim of life.

The Four Fundamental Concepts of Psycho-Analysis

The Collected Works of C.G. Jung: Freud and psychoanalysis

Erich Fromm fought long and hard for the rights and freedoms of the individual. He also recognized that fundamental to this pursuit is the promotion of self-knowledge. In encouraging people to analyze their own behavior, Fromm identified the crucial link between psychology and ethics that underpins all our actions. Moreover, he saw in this a way out of the meaningless impasse which he regarded as the plight of the modern human race. The task that Fromm sets himself, therefore, in *Man for Himself* is no less than to identify "what man is, how he ought to live, and how the tremendous energies within man can be released and used productively." The resulting book is ample witness to Fromm's success. It makes for exciting, illuminating, even life-changing reading.

Reason, Faith, & Revolution

The Culture of Vengeance and the Fate of American Justice

The Publishers' Trade List Annual

A noted psychoanalyst assesses the modern issue between traditional religion and a philosophy that takes as the sole aim in life the satisfaction of instinctive and material values. "A daring book to have cast into the midst of the world's excitements, for it will itself breed new excitements it is not a book to be missed by those interested in man's spiritual growth."--New York Times

Freud and psychoanalysis

Culture and the Death of God

First published in 1966, this celebrated book--Sontag's first collection of essays--quickly became a modern classic, and has had an enormous influence in America and abroad on thinking about the arts and contemporary culture. As well as the title essay and the famous "Notes on Camp," *Against Interpretation* includes original and provocative discussions of Sartre, Simone Weil, Godard, Beckett, science-fiction movies, psychoanalysis, and contemporary religious thinking. This edition features a new afterword by Sontag.

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